

(of the sky, the sun), to convey the valuable oblattons of men (to the gods).

3. He, whose pure and spreading flame blazes in the forest, shines with increasing intensity, like the sun¹ on his (celestial) path: rushing like the innoxious (wind)⁸ amongst the plants, immortal, unimpeded, he lights up (all things) by his own (lustre).

4. AGNI, who knows all that exists, is propitiated in our dwelling by our praises, like those gratifying (commendations which proceed) from one soliciting (a favour) :⁸ feeder upon trees, consumer of forests, impetuous in act as the bull, the (progenitor of calves), he is glorified by the celebration of sacrifices.

5. They glorify his flames in this world: when, easily thinning the woods, they spread over the earth: he, who glides along unarrested, and rapid in movement as a fast flying thief, shines over the desert.

6. Quick-moving AGNI, kindled with all (thy) fires, (guard) us from reproach: thou bestowest riches, thou scatterest adversaries: may we, blessed with excellent male descendants, enjoy happiness for a hundred winters.

¹ *Todo ddhvan na*: here *toda* i« said to signify the sun as the *larvatya prcraka*, the urger, impeller, or animator of all.

³ *Adrogho na* may also mean, according to *Sfyand*, as of one not liable to be oppressed or harmed, *adrogdliaw/a*, or it may imply the vital air, the non-injurer, the sustainer of all, *jw'&ia rupena tarneshdm adrogdhd*, that is, the wind, *vdyuL*

**Etarina*: eteriis explained *gantari*, & goer; *ydcltamane purwhe wdyamdndni stotrdni yatha at yew tarn*

tuhlutlfardni

like praises which being present in a man
soliciting, going, or
applying to another, are the yielders of very
great pleasure,